

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, ) APPLICATION NO. MODF-1  
on its own motion, seeking to )  
determine the fee amount for the ) ORDER SETTING WORKSHOP  
Modular Housing Program. )  
 ) ENTERED: AUGUST 14, 2007

BY THE COMMISSION:

On July 10, 2007, the Commission ordered the Modular Housing Program to undertake a series of workshops in the above entitled matter. The purposes of the workshops are to address fee structure issues for the Modular Housing Program, make recommendations as to any necessary changes in state statute and Commission Rules and Regulations, and to develop a new system for fee payments if one is found to be necessary.

The Commission proposes to conduct a workshop on **August 30, 2007, beginning at 9:30 a.m.** in the Atrium Conference Center, 2<sup>nd</sup> Floor, The Atrium, 1200 N Street, Lincoln, Nebraska, to consider and discuss the issues mentioned above. **Any party interested in participating in the workshop should notify the Commission in writing on or before August 27, 2007, in order to participate in the workshop.**

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that a workshop is set for 9:30 a.m. until 12:00 p.m. (CT) on Thursday, August 30, 2007, in the Atrium Conference Center, 2<sup>nd</sup> Floor, The Atrium, 1200 N Street, Lincoln, Nebraska.

IT IS FURTHER ORDERED, that parties wishing to participate in this proceeding so indicate by filing a response to this Order, on or before August 27, 2007, in order to ensure that such parties may participate in the August 30, 2007, workshop. Such responses should be sent to the Commission's office at P.O. Box 94927, Lincoln, Nebraska 68509, Attention: Mark Luttich, Director of Housing and Recreational Vehicles.

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MADE AND ENTERED at Lincoln, Nebraska, this 14<sup>th</sup> day of August, 2007.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*Rod Johnson*

*Anne C. Boyle*

*Tim Schram*

//s// Rod Johnson

//s// Frank E. Landis

Chairman

*Rod Johnson*

ATTEST:

*Ad B. Pollock*

Executive Director